

UNOFFICIAL COPY

09081089

9089 0076 00 001 Page 1 of 2
1999-11-17 13:04:02
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99180334

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE CLEARING CORPORATION

interest of the undersigned in and to a certain Note dated 08/12/99, executed by
LUCY LOPEZ, A SINGLE WOMAN and JUAN F. LOPEZ, A SINGLE MAN

all the rights, title and

P.N.T.N.

Handwritten initials 'J' and 'CB'.

in face amount of \$ 124,336.00 secured by Mortgage dated 08/12/99 and
recorded in COOK County on 10-27-99 as Document No.
09009876 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2120 NORTH LEAMINGTON AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 16th day of August
1999.

CASBANC MORTGAGE, INC.

BY: Will O'Halloran
WILL O'HALLORAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
WILL O'HALLORAN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of August, 1999
Commission expires:

Handwritten signature of the Notary Public over the text 'Notary Public'.



UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: LUCY LOPEZ

Property Address: 2120 NORTH LEAMINGTON AVENUE
CHICAGO .IL 60639

Loan Number: 99180334

Date: August 12, 1999

Property Description:

LOT 22 IN RICHARD CURRAN'S RESUBDIVISION OF LOTS 1 TO 17 IN BLOCK 9 ALSO LOTS 25 TO 35, LOTS 37 TO 38 IN BLOCK 10 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

09081089

PARCEL ID #13-33-215-036
VMP -4034 (99011.01) MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

