

UNOFFICIAL COPY

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1999-11-17 13:06:34
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99161014

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and
interest of the undersigned in and to a certain Note dated 09/10/99, executed by
JOSE C. GALVEZ, MARRIED TO ANA ISABEL GALVEZ, HECTOR GALVEZ, MARRIED TO REYMUNDA GALVEZ, and JESUS
VASQUEZ, A SINGLE MAN

P.N.T.N.

Handwritten initials: ZCB

in face amount of \$ 165,890.00 secured by a Mortgage dated 09/10/99 and
recorded in COOK County on 10-28-99 as Document No.
09014004 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1944 S. 61ST AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 14th day of September
1999 . CASBANC MORTGAGE, INC.

STATE OF ILLINOIS)
COUNTY OF Cook)

BY:
VIDA ZINKUS
VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VIDA ZINKUS signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of September, 1999
Commission expires: 8/3/02

Notary Public



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOSE C. GALVEZ
Property Address: 1944 S. 61ST AVENUE
CICERO, IL 60804

Loan Number: 99161014
Date: September 10, 1999

Property Description:
THE NORTH 33 FEET OF THE SOUTH 67 FEET OF LOT 4 IN BLOCK 11 IN MANDELL AND HYNAN'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL ID #16-20-326-030
4034 (99011).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99