### KLINOIS

**UNOFFICIAL COM** 

12:40:49

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0795195

LOAN NO 2:

14709687

**INVESTOR:** 

1121922505

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6351

Prepared By Evelia Barba



### Assignment of Mortgage

Original Mortgage Amount: 108,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 184

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage defect

4/4/94

executed by

JEFFREY L. DAVIS, AN UNMARRIED MALE, NEVER HAVING BEEN MARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

Page

94323120

on 4/11/94 in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-33-128-062



## UNOFFICIAL COPY

09081278

Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN
		INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE
		SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

VICE PRESIDENT

STATE OF CALIFORNIA SS COUNTY OF **ORANGE** 

On before me,

R. WARMACK

personally appeared

#### JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and (ckn) wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

R. WARMACK

My commission expires 7/24/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

R. WARMACK COMM. #1148156 NOTARY PUBLIC-CALFORNIA **ORANGE COUNTY** Contion Office

# **UNOFFICIAL COPY**

09081278

#### **EXHIBIT A - LEGAL DESCRIPTION**



Mail Suite 2106
One First School Plaza

G 4 Chicago mindis 60670
Telephone: (312)732-4000

LOAN # 0000812148 2064 NORTH LARRABER STREET CHICAGO, IL 60614

PARCEL 1:

LEGAT DESCRIPTION RIDER

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOT 11 (EXCEPT THE KORTH 10 FERT THEREOF) AND LOTS 12, 17, 1, 15, 16 AND 17 IN BLOCK 1 IN JULIA FOSTER FORTER'S STEDITYSION OF FLAT OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 F ST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, : AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN TOTAL OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTERS'S BDJ /1' ON AFORESALD;

ALSO

LOT "A" OF THE CONSOLIDATION OF LOTS 4, 5, 6 AND THE SOUTH 22 EET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 " FIRTH 1 OF JULIA FOSTER FORTER'S SUBDIVISION AFORESAID, SAID FRACEL BEING DES RIB'D AS FOLLOWS: COMMERCIES AT THE NORTHEAST CONNER OF SAID TRACT, THENCE D. S' JTH ALONG THE RAST LINE OF SAID TRACT 61.89 FEET TO THE POINT OF BEGINNING; CONT NU' of THENCE SOUTH ON SAID EAST LINE 27.33 FEET; THENCE SOUTH 80 DEGREES ON MINUTES WEST 30.40 FEET; THENCE NORTH 10 DEGREES 00 MINUTES WEST 25.92 FEET; THENCE FUR. 80 DEGREES 00 MINUTES EAST 35.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, 10 LINEOUS.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENENTS AND...
EASEMENTS AND AS SHOWN ON FLAT ATTACHED THERETO DATED AUGUST 10, 1971, RECORDED ...
SEPTEMBER 17, 1971 AS DOCUMENT HUNDER 21625497 AND FILED AS DOCUMENT MUNDER IR
2581838, AND CREATED BY DEED FROM LA SALLE KATIONAL BANK, AS TRUSTEE UNDER TRUST
NUMBER 42854, TO ALBERT WILLIAM GOLDMAND RECORDED JUNE 5, 1973 AS DOCUMENT
22349212, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. # : 14-33-128-062

Charata Collica

0795195

99086129681

