ILLINOIS

UNOFFICIAL CO

13:18:14

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0813360

LOAN NO 2: INVESTOR:

14766978

1667266237

POOL NO:

423294F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 152,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, W.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

7/24/95

executed by

KATHLEEN A. SHAY, SINGLE, NEVER MARRIED

MIDWEST MORTGAGE SERVICES, INC., A/K/A FIRST CHICAGO MORTGAGE SERVICES

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

95494109

on

Page

7/28/95

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-21-211-066, 17-21-211-067, 17-21-211-193 VOL. 511



UNOFFICIAL COPY

09081299

Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.		
		1 BANK ONE PLAZA, CHICAGO, IL 60670		
		By <u>Julie haluela</u> JULIE TRALUCH VICE PRESIDENT		
STATE OF	CALIFORNIA)) SS		
COUNTY OF	ORANGE)		
On8/	23/99, before me,	R. WARMACK	personally appeared	
	JULIE TRALI	JCH, VICE PRESIDENT,		
is/are subscribe	wn to me (or proved to me zo the basis of ed to the within instrument and zeknowled thorized capacity(ies), and that by his/ he	iged to me that he/she/they executed	I the same in	

entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

NOTARY PUBLIC

R. WARMACK

My commission expires 7/24/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

-loptico

R. WARMACK COMM. #1148156 **NOTARY PUBLIC-CALFORNIA** ORANGE COUNTY



UNOFFICIAL COPY

09081299

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

LOT 83 IN FEDERAL SQUARE BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 4 IN DEARBORN PARK UNIT NO. 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT A IN FEDERAL SQUARE SUBJIVISION.

0813360 99086130655

