

UNOFFICIAL COPY

09081349

9083, 0164 15 001 Page 1 of 2
1999-11-17 15:06:21
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:213287
GMAC#:306138788
Inv/Pool:FNMA 050573



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 03/31/92, made by VINCENT L FREEMAN

to PREFERRED MORTGAGE ASSOCIATES, LTD and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92233374

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LEGAL DESCRIPTION: *20616365 CONDOMINIUM LOT 138 * Sub-division

commonly known as: 5555 S EVERETT UNIT 8B
01/04/99 CHICAGO, IL 60637 20-13-103-014-1014
SECURITY FEDERAL BANK, a Federal Savings Bank Volume 255
f/k/a Security Federal Savings and Loan Association of Lake County

By: Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/1999
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152
SECFD EH 203EH



Handwritten signatures and initials

PREPARED BY:
H. A. DAVIS
DOWNERS GROVE, IL 60515

UNOFFICIAL COPY

9 2 2 3 3 3 7 4

MAIL ROOM

09081349

RECORD AND RETURN TO:

PREFERRED MORTGAGE ASSOCIATES, LTD.
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

L# 213287 (MM)

[Space Above This Line For Recording Data]

MORTGAGE

92233374

THIS MORTGAGE ("Security Instrument") is given on **MARCH 31, 1992**
VINCENT L. FREEMAN, AN UNMARRIED PERSON

The mortgagor is

("Borrower"). This Security Instrument is given to
PREFERRED MORTGAGE ASSOCIATES, LTD.

. DEPT-01 RECORDING \$2
. T#3333 TRAN 3128 04/07/92 10:54:
. #6117 + C *-92-23337
. COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **3140 FINLEY ROAD-SUITE 404**
DOWNERS GROVE, ILLINOIS 60515
FIFTY SIX THOUSAND
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 56,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2022**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**UNIT NUMBER B-8-B AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION**

20-13-103-014-1014

which has the address of **5555 SOUTH EVERETT-UNIT 8B, CHICAGO**
Illinois **60637** ("Property Address");
[Zip Code]

[Street, City],

2 5 5

68-1789

PROPERTY OF COOK COUNTY CLERK'S OFFICE