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THIS INDENTURE, made this 8th day of November, 1999, between MIDWEST PARTNERS, a partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Stefan Toporkiewicz whose address is 8631 S. Laramie, Burbank, Illinois 60459 party of the second part, WITNESSETH,

that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the partners of said partnership, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

Lot 34 in Block 15 in Fred' K H. Bartlett's Greater 79th Street Subdivision, a Subdivision of the Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southeast 1/4 of section 29, also the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 19-29-414-003-000  
Address(es) of real estate: 7819 South Massasoit Avenue, Burbank, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, the day and year first above written.



MIDWEST PARTNERS, an Illinois Partnership  
BY: MIDWEST REAL ESTATE INVESTMENT  
COMPANY, a corporation and managing partner

By: [Signature]  
David R. Gray, President

Attest: [Signature]  
Daniel N. Elkin, Assistant Secretary

Q HALL TO!

This instrument prepared by: Frank R. Dufkis, Esq., 120 North LaSalle Street, Suite 2820, Chicago, Illinois 60602

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**UNOFFICIAL COPY**

MAIL TO:

Stefan Toporkiewicz  
(Name) 8631 S. LARAMIE  
~~7614 S. ...~~  
(Address) BURBANK, IL 60459  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

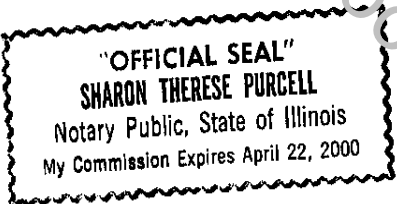
STEFAN TOPORKIEWICZ  
(Name) 8631 S. LARAMIE  
(Address) BURBANK, IL 60459  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF ILLINOIS )  
                              ) SS:  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, personally known to me to be the President of MIDWEST REAL ESTATE INVESTMENT COMPANY, a corporation and managing partner of MIDWEST PARTNERS, an Illinois partnership, and Daniel N. Elkin, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the partners of said partnership as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of November, 1999.

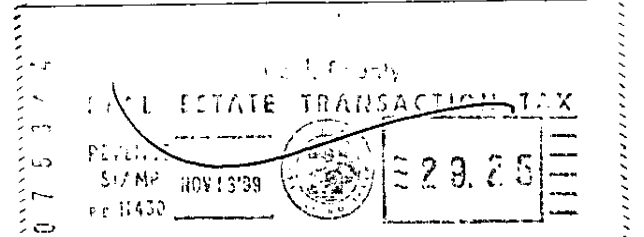
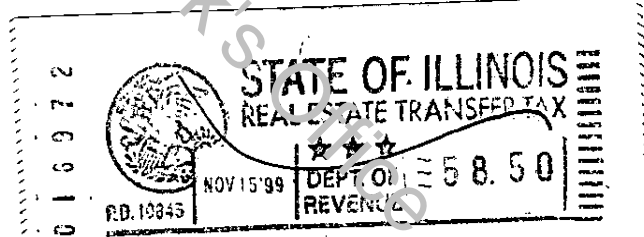


Sharon Therese Purcell  
Notary Public

City of Burbank

\$ 292.50 TWOHUNDRED-NINETYTWO & 50/100  
NOVEMBER 8, 1999 Sondie Blaschok  
Real Estate Transaction Stamp

Box \_\_\_\_\_  
SPECIAL WARRANTY DEED  
Corporation to Individual  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TO \_\_\_\_\_  
ADDRESS OF PROPERTY: \_\_\_\_\_  
\_\_\_\_\_



MAIL TO: \_\_\_\_\_