

Do Not Staple  
BOX 178

**UNOFFICIAL COPY**

Record and Return To:

Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321

PB# 0907137

INSTRUMENT PREPARED BY AND

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Loan: 4438992  
MIN 100261062000311441  
APN / Tax ID:

This area for recording stamp



Doc#: 0908240063 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2009 10:20 AM Pg: 1 of 4

**Corporate Assignment of Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Merrill Lynch Mortgage Lending, Inc.**

with an address of **4 World Financial Center, New York, NY 10080**

All beneficial interest under that certain Mortgage/Deed of Trust dated **10/23/2006** and executed by **ZENONA GARCIA AND BERNARDO GARCIA** the original lender being **MORTGAGE LENDERS NETWORK USA, INC.**, in the original amount of **\$266,500.00**

Recorded on **12/14/2006** in book at page as Instrument No. **0634847047** of Official Records in the County Recorder's office of **COOK**, State of Illinois.

**Property Address: 1514 N 21ST AVE, MELROSE PARK, IL 601601916**

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for MORTGAGE LENDERS NETWORK USA, INC.**

  
Name: Justin Rauh  
Title: Assistant Secretary

UCC

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Loan: 4438992  
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**STATE OF OR**  
**COUNTY OF Washington**

On 3/13/2009 before me, *Melissa Tomlin*, Notary Public, Personally appeared **Justin Rauh**, who is the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as Nominee for MORTGAGE LENDERS NETWORK USA, INC.**, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Melissa Tomlin*  
Melissa Tomlin, Notary Public



*UCC*

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LOAN# 4438992

6200031144



WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED:

Zenona Garcia (Seal)  
ZENONA GARCIA -Borrower

Bernardo Garcia (Seal)  
BERNARDO GARCIA -Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

[Sign Original] Only

**PAY TO THE ORDER OF:**  
MERRILL LYNCH MORTGAGE LENDING, INC.

**WITHOUT RECOURSE**  
By: MORTGAGE LENDERS NETWORK USA, INC.

Julie Sabon-Van Dyke  
JULIE SABON-VAN DYKE  
ASSISTANT OPERATIONS MANAGER

WCC

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 13 IN BLOCK 5 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.

TAX NO. 15-03-127-027

Commonly known as:

1514 NORTH 21ST AVENUE  
MELROSE PARK, IL 60160

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0907137

Property of Cook County Clerk's Office