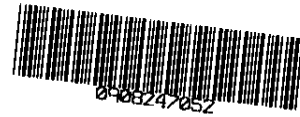


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0908247052** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/23/2009 08:41 AM** Pg: 1 of 2

WELLS	708	0208769349
--------------	------------	-------------------

MIN #: **100060677003055282**
MERS Telephone #: **888/679-6377**
CRef#: **03/07/2009-PRef#:R089-POF**
Date: **02/05/2009** Print Batch ID: **73265**
PIN/Tax ID #: **13-10-414-016-0000**
Property Address:
4913 N. LOWELL
CHICAGO, IL 60630
ILmrsd-cr2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES DAVID EDGERTON AND SARA A. EDGERTON, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN ""S MORTGAGE CHOICE, INC.**

Date of Mortgage: **05/30/2008**

Loan Amount: **\$263,859.00**

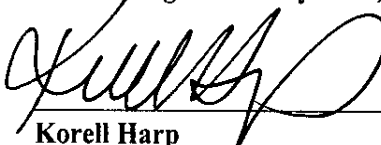
Recording Date: **06/26/2008** Document #: **0817805001**

Legal Description: **LOT 32 AND THE SOUTH 6 FEET OF LOT 33 IN BLOCK 1 IN ELLENDALE, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/03/2009**.

Mortgage Electronic Registration Systems, Inc.



Korell Harp
Vice President

64
P2
3
m
JHC

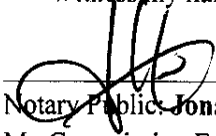
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **03/03/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public **Jonathan Hines**

My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

Property of Cook County Clerk's Office