UNOFFICIAL COPY

09**08**247**0**88

Doc#: 0908247088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/23/2009 10:58 AM Pg: 1 of 2

Mail To.
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR MISCELLANEOUS, NONSTANDARD DOCUMENT PART OF ASSIGNMENT OF MORTGACE

FS Case # 09.015855

COOK County

0908247088 Page: 2 of 2

JEFICIAL C

Prepared by: Maria Alvarez Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

2834 Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 07TH day of SEPTEMBER, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORPORATION, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-3, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, Stee of ILLINOIS, as follows:

Mortgagor: DOROTHY スつBINSON	Mortgagor:	DOROTHY.	PORINSON
-----------------------------	------------	----------	----------

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA

Document Date: AUGUST 1 2006 Document/Instrument/Entry Number 8627057212

Date Recorded: 9-27-2006

Book/Volume/Docket/Liber:

Page/Folio:

PIN: 25-08-303-015

Property Address: 9961 SOUTH WINSTON AVENUE, CHICAGO, IL

Property more fully described as: LEGAL DESCRIPT, ON:

LOT 30 (EXCEPT THE SOUTH 3 FEET 2 INCHES) AND LOT 31 (EXCEPT THE NORTH 8 FEET 4 INCHES) IN BLOCK 3 IN ROUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES OF THE SAID QUARTER SECTION (EXCEPT RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC AND ILLINO'S CENTRAL RRS. OVER SAID TRACT) IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty, and WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 29TH day of JANUARY, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMENED FOR DELTA FUNDING CORPORATION

BY:

NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 29TH day of JANUARY, 2009, by Scott A werson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINCE FOR DELTA FUNDING CORPORATION, on behalf of the bank. He is personally known to me.

MIN: 100076600000739635

MERS Ph.#: (888) 679 - 6377