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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0908247021 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 08:12 AM Pg: 1 of 2

WELLS	708	0252958996
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MIN #: 100051700126614438
MERS Telephone #: 888/679-6377
CRef#:03/13/2009-PRef#:R089-POF
Date:02/11/2009-Print Batch ID:73145
PIN/Tax ID #: 16-06-406-011
Property Address:
810 N ELMWOOD
OAK PARK, IL 60302
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LAZAR PRIMACK AND ANN PRIMACK, HUSBAND AND WIFE, TENANTS IN THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION**

Date of Mortgage: **02/19/2003**

Loan Amount: **\$194,000.00**

Recording Date: **03/06/2003** Document #: **0030313876**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:**

THE SOUTH HALF OF LOT 5 IN BLOCK 1 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, AND THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/02/2009**.

Mortgage Electronic Registration Systems, Inc.

Koyell Harp
Vice President

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P2
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my
YHK

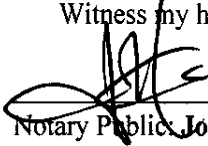
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State of GA

County of **Fulton**

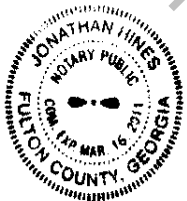
On this date of **03/02/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public **Jonathan Hines**

My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

Property of Cook County Clerk's Office