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Doc#: 0908247100 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 10:58 AM Pg: 1 of 2

Mail To
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 09.016559

Cook County

UNOFFICIAL COPY

09.016559

Prepared by Joshua L. Brinkman and
After recording return to:
MidFirst Bank
2730 N. Portland
OKC, OK. 73107
MFB# 8115
Pool#

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, as nominee for **MDR Mortgage DBA Best Rate Mortgage**, PO Box 2026, Flint, MI 48501-2026, a Delaware Corporation, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

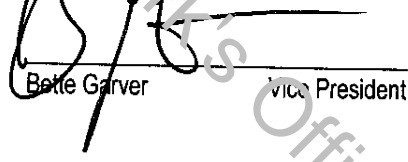
1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage
2. The Mortgage dated 09/23/99, executed by **Robin Walker, married to Vincent Walker**, to **Mortgage Electronic Registration Systems, Inc.**, as nominee for **MDR Mortgage DBA Best Rate Mortgage**, recorded on 10/18/99 as Document No. 99973214, in the office of the Recorder, County of **Cook**, State of **Illinois**, and covers the following described real property and all improvements:

LOT 15 IN THEO. L. KING'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 99 FEET THEREOF) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1925 AS DOCUMENT 9096655, IN COOK COUNTY, ILLINOIS.

Parcel ID # 20-29-702 015-0000
Property address: 7541 South Aberdeen, Chicago, Illinois 60620

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 30th day of **January**, 2009.

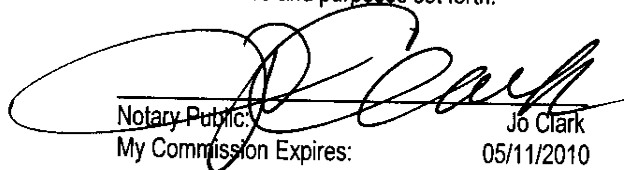
Mortgage Electronic Registration Systems, Inc., as nominee for **MDR Mortgage DBA Best Rate Mortgage**


Bette Garver Vice President

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)

On this 30th day of **January**, 2009, before me, the undersigned, a Notary Public for said County and State, personally appeared **Bette Garver** to me personally known, who, being by me duly sworn did say that she is the Vice President of **Mortgage Electronic Registration Systems, Inc.**, as nominee for **MDR Mortgage DBA Best Rate Mortgage**, and that the instrument was signed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.




Notary Public: Jo Clark
My Commission Expires: 05/11/2010