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1999-11-17 15:49:47
Cook County Recorder 25.50



ASSIGNMENT OF LIEN

FUMC No. 7059900

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 LAJETTEVILLE STREET MALL RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK
201 SOUTH COLLEGE STREET
CHARLOTTE, NC 28202

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ALAN SCHAFFNER

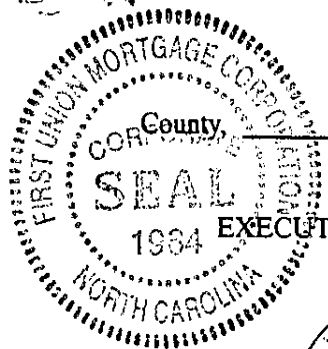
and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 297,500.00 dated SEPTEMBER 28, 1998 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 98904461, Page of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

5-4
P-3
M-11
M-12
J-11

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SEE ATTACHED
LEGAL DESCRIPTION



County, IL to wit: *TAX ID# 14-33-111-053-1003

EXECUTED, this 3RD day of NOVEMBER, 1999

ATTEST:

Cheryl Fuller
Title: ASSISTANT SECRETARY

By: Monette B. Lee
Assistant Vice President
MONETTE B. LEE

STATE OF NORTH CAROLINA

COUNTY OF WAKE

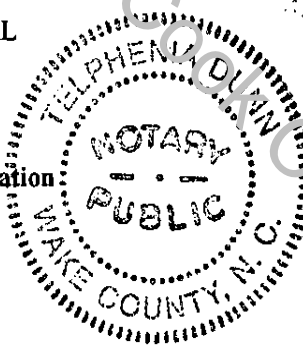
BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared MONETTE B. LEE Assistant Vice President of

FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 3RD day of NOVEMBER, 1999

SEAL



Telphenia Dunn
Notary Public in and for

the State of NORTH CAROLINA

and County of WAKE

Printed Name: TELPHENIA DUNN

My Commission Expires: 11-25-02

Prepared by:

First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007758377 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 103 IN THE 514-516 WEST GRANT PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 13 IN SUB-BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27008180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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