

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0908254009 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2009 02:37 PM Pg: 1 of 3

Loan No. 1771136953

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACQUELINE E. MOSS AND SEAN J. BALLARD BY JACQUELINE E. MOSS, ATTORNEY-IN-FACT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 2008, and recorded on November 6, 2008, in Volume/Book Page Document 0831135120 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

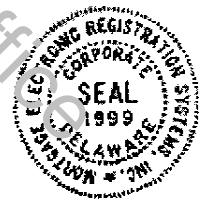
TAX PIN #: 14-33-312-010-1003  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1804 N. SEDGWICK STREET, CHICAGO, IL, 60614  
Witness my hand and seal 02/19/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY  
Vice President



51 57

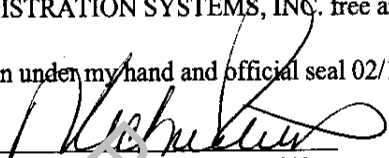
34  
P3  
5  
MM  
9/12

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/19/09.



MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: TRACY VIRAY  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100113217711369597  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771136959  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 02/18/09  
Investor Loan No: 1708113707

Property of Cook County Clerk's Office

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Loan No.: 1771136959

## EXHIBIT A

UNIT NUMBER 3, IN PARK PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND INCLUDING A PORTION OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE DESCRIBED AS FOLLOWS: PART OF LOTS 15 TO 30 AND THE 18 FOOT ALLEY WEST OF AND ADJOINING LOTS 15 TO 25 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF THE NORTH 16 FEET OF WEST MENOMONEE STREET LYING WEST OF THE WEST LINE OF NORTH SEDGWICK STREET, EXTENDED SOUTH AND LYING EAST OF THE WEST LINE OF NORTH FERN COURT, EXTENDED NORTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS,

EASEMENTS, COVENANTS AND RESTRICTIONS FOR PARK PLACE CONDOMINIUM MADE BY BANK OF RAVENSWOOD, TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 24, 1976 AND KNOWN AS TRUST NUMBER 2194, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23907282 AND REGISTERED WITH THE COOK COUNTY REGISTRAR OF TITLES OFFICE AS DOCUMENT NO. 2934976, TOGETHER WITH AN UNDIVIDED 5.25 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

A.P.N. # : 14-33-312-010-1003

Cook County Clerk's Office