## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0908254031 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/23/2009 02:44 PM Pg: 1 of 2

Loan No. 1749367187

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge t, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F. MARKO AND MARYA SCHECATMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 18, 2008, and recorded on October 2, 2008, in Volume/Book Page Document 0827626201 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illanois, to wit:

TAX PIN #: 14-17-301-019-0000

LOT 28 IN BLOCK 1 IN SULZER'S ADDITION TO RAVENS WOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET, OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 14-17-301-019-06-00

together with all the appurtenances and privileges thereunto belonging or appertair.inc.

Address(es) of premises: 1452 W PENSACOLA AVENUE, CHICAGO, IL, 60613 Witness my hand and seal 02/19/09.

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL SEAL SE

2 12 MAN

IL00.DOC 08/06/07

0908254031 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/19/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ANNIE TEODORO Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100250200000009697

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749867187

OF COOK COUNTY CLOPK'S OFFICE

