

UNOFFICIAL COPY

Recording Requested By:
LoanCare Servicing Center, Inc.



When Recorded Return To:
Release Department
LoanCare Servicing Center, Inc
PO Box 8068
Virginia Beach, VA 23450

Doc#: 0908255084 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 03:50 PM Pg: 1 of 3

SATISFACTION

LoanCare Servicing Center, Inc #3125283 "BENZA" Lender ID:550/785670432 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION holder of a certain mortgage, made and executed by ROBERT B BENZA AND LAURA E BENZA, HUSBAND AND WIFE, originally to MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 02/06/2004 Recorded: 03/04/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0406404109, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

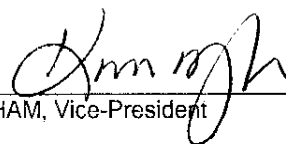
Assessor's/Tax ID No. 17-05-101-054-0000

Property Address: 1540 NORTH GREENVIEW UNIT B, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION

On March 2nd, 2009

By: 
KIM BIGHAM, Vice-President

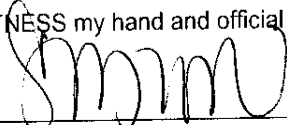
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3X

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STATE OF Virginia
COUNTY OF Virginia Beach City

ON March 2nd, 2009, before me, SHEQUITA BLOW, a Notary Public in and for the City of Suffolk, State of Virginia, personally appeared KIM BIGHAM, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

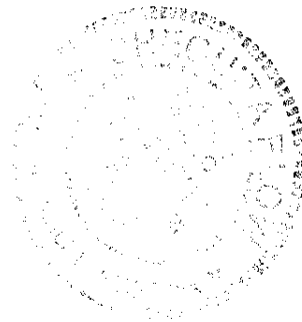


SHEQUITA BLOW
Notary Expires: 06/30/2011 #7156421

(This area for notarial seal)

Prepared By: Shelley Delion, LoanCare Servicing Center, Inc PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: THE NORTH 16.18 FEET OF THE SOUTH 35.35 FEET OF THE WEST 63.0 FEET OF LOTS 21, 22, 23, 24 AND 25 TAKEN AS A SINGLE TRACT IN JOHN F. STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 24 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 24, SAID POINT BEING 10.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, ALSO EXCEPTING THAT PART OF LOT 25, SAID POINT BEING 18.0 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 25, SAID POINT BEING 6.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID OVER, ACROSS AND UPON THE PRIVATE DRIVEWAY AREA AS SET FORTH IN AND DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR RENAISSANCE MEWS ROW HOUSES RECORDED AS DOCUMENT NUMBER 96318379.

PARCEL 3: THAT PART OF LOTS 21, 22, 23, 24 AND 25 TAKEN AS A SINGLE TRACT AS A SINGLE TRACT IN JOHN F. STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 24 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE NORTHEAST CORNER THEREOF TO THE POINT ON THE EAST LINE OF SAID LOT 24, SAID POINT BEING 10.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, ALSO EXCEPTING THAT PART OF LOT 25 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 25, SAID POINT BEING 18.0 FEET WEST OF THE NORTHEAST CORNER THEREOF, AND RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 25, SAID POINT BEING 6.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF, BOUNDED AND DESCRIBED AS FOLLOWS, COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 36 DEGREES 12 MINUTES 59 SECONDS WEST, 25.06 FEET TO THE NORTH LINE OF THE SOUTH 100.03 FEET OF SAID TRACT; THENCE SOUTH 90 DEGREES 00 MINUTES 02 SECONDS EAST, 24.78 FEET TO THE NORTH LINE OF SAID TRACT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 10.79 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-05-101-054-0000 Vol. 0580

Property Address: 1540 North Greenview, Unit B, Chicago, Illinois 60622