

UNOFFICIAL COPY

able Title Ins.

~~True and Certified~~
Copy of the Original



Doc#: 0908256066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 01:54 PM Pg: 1 of 2

RECORDING REQUESTED BY
Plaza Home Mortgage, Inc.

AND WHEN RECORDED MAIL TO:
Plaza Home Mortgage, Inc.
5090 Shoreham Place, Suite 206
San Diego, California 92122

FHA Case Number: 137-4720095-952-255
Loan Number: 250902015
Title Order Number:
FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Generation Mortgage Company, whose address is , , all beneficial interest under that Certain Mortgage dated March 04, 2009 executed by Robert E. Duran and Benita Duran, His wife, as Joint Tenants, Borrower, to Plaza Home Mortgage, Inc., a California Corporation, Lender, and recorded concurrently herewith in the County Recorder's office of Cook County, IL, describing land therein as: Legal Description attached hereto as 'Exhibit A' and by this reference made a part hereof. *Doc # 0908256065 PTD 3-23-09*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Plaza Home Mortgage, Inc.

By: *M. J. Q.*

Title: *Mark T. Reeve*
Div. Manager

STATE OF ~~IL~~
COUNTY ~~COOK~~ *SAN DIEGO*

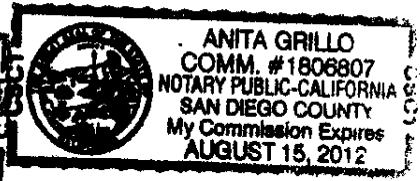
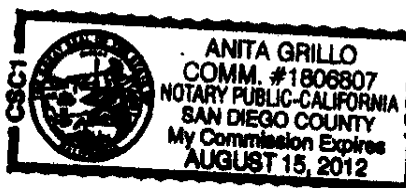
ss:

On *3-4-09* before me, *Anita Grillo* Notary Public
a Notary Public in and for said County and State, personally appeared *MARK T. REEVE* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity , and that he/s/ her/their signature on the instrument the person , or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature *Anita Grillo*

Notary Public



2 Pgs

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
CLERK OF THE CIRCUIT COURT
JANUARY 1, 2011
CLERK OF THE CIRCUIT COURT
STATE OF ILLINOIS

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STATE OF ILLINOIS

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LAWYERS TITLE INSURANCE CO.

Commitment Number: 0901-12142

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 1 IN S. C. STORER'S SUBDIVISION OF THE SOUTH 7 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 4418 W. 28TH STREET, CHICAGO, IL 60623

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