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Document Prepared By:
Ronald E Meharg, 888-362-9638
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WELLS	708	0254412356
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MIN #: 100162500066044638
MERS Telephone #: 888/679-6377
CRef#:03/08/2009-PRef#:R055-POF
Date:02/06/2009-Print Batch ID:72630
PIN/Tax ID #: 07-19-410-012
Property Address:
113 S STAFFIRE DR
SCHAUMBURG, IL 60193
ILmrsd-eR2.0 02/06/2009 2009(c) by LOCX LLC



Doc#: 0908257374 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 12:17 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN H. FRICKE AND TRACY A. FRICKE, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PINNACLE HOME MORTGAGE CO.**

Date of Mortgage: **05/01/2006** Loan Amount: **\$269,000.00**

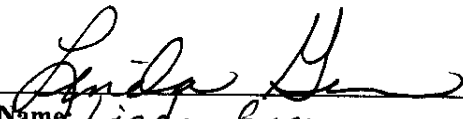
Recording Date: **05/17/2006** Document #: **0613702099**

Legal Description: **LOT 354 IN WEATHERSFIELD WEST UNIT POUR-A BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/25/2009**.

Mortgage Electronic Registration Systems, Inc.


Name: Linda Green
Title: Vice Pres

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my
JH

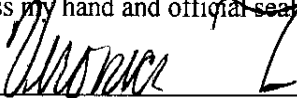
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State of GA

County of Fulton

On this date of **02/25/2009**, before me the undersigned authority, personally appeared (**Name**) Linda Green, personally known to me to be the person whose name is subscribed as the (**Title**) VICE Pres of **Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Veronica Turner**

My Commission Expires: **08/31/2010**



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

Property of Cook County Clerk's Office