

# UNOFFICIAL COPY



Doc#: 0908257474 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2009 03:29 PM Pg: 1 of 2

## DISCHARGE OF MODIFICATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a division of RBS Citizens, N.A., f/k/a Charter One Bank, N.A., **successor in interest to GreatBank**; does hereby Release and Discharge the following **Modification of Mortgage**, granted to **GreatBank a National Association**; by: **Eui Young Yoo and Ye Ja Yoo James Young Corporation**, dated **May 23, 2005**, and recorded on **May 27, 2005**, in **Document No: 0514711262**, in the **Cook County Recorder of Deeds**. **Modification of Mortgage** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Modification of Mortgage** be discharged of record.

IN WITNESS WHEREOF, **Debbie Stopiak, Assistant Vice President**, duly authorized agent of Charter One, a division of RBS Citizens, N.A., does hereunto set her hand this **4<sup>th</sup> day of January, 2009**.

IN PRESENCE OF:

**Eric Atkins**

Charter One, a division of RBS Citizens, N.A.

By:

  
**Debbie Stopiak, A.V.P.**  
**Beth Croston**

STATE OF OHIO )  
 ) ss.  
COUNTY OF CUYAHOGA )

On this the **4<sup>th</sup> day of January, 2009**, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged she is an officer of Charter One, a division of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

  
**Sonya T. Shakir**  
**Notary Public, State of Ohio**  
**My Commission Expires:**  
**October 3, 2011**

Document prepared by: Sonya T. Shakir  
Please return to: Charter One OHJ145  
4780 Hineckley Industrial Parkway  
Cleveland, Ohio 44109-6003  
Ref: 1226851-9001

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Chicago, Cook County, Ill.

LOT 13 AND 14 IN BLOCK 2 IN L. E. INGALLS SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 11-32-118-018-0000

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