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Prepared By: Youa Lee
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0908215065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 02:27 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 4, 2009**

Loan#: **0029583523**
Invoice#: **E1228241**
Package#: **75429850**
Document#: **479288**
CostCenter#: **USR**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **THOMAS G GORAK / JELKA L GORAK** to **CHARLES SCHWAB BANK, NA MORTGAGEE**, dated **November 29, 2004** and filed for record **December 7, 2004** as Document Number **0434203071** for Loan Amount of **\$244000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS POA WAS RECORDED ON _____ AS DOC # _____, BOOK/PAGE # _____.

PIN: **09-13-206-008**

LOT 8 IN BLOCK "G" IN HARRIS PARK VISTA, A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

PROPERTY ADDRESS: **7509 PALMA LANE MORTON GROVE, Illinois 60053**


Property of Cook County Clerk's Office

By
P
2/24

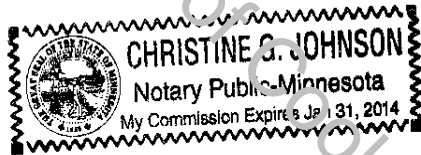
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STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE
SERVICES as limited power of attorney for CHARLES
SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, NA

By 
Patte Peloquin, Assistant Vice President

On March 4, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, NA, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Christine G Johnson, Notary Public
My Commission Expires: January 31, 2014



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1427 3/4/2009 75429850/1

RAMSEY COUNTY Clerk's Office