



Prepared By: Janelle Gunderson
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0908215066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 02:27 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 4, 2009

Loan#: 0025328857
Invoice#: E1238038
CostCenter#: USR
Package#: 75496973
Document#: 511473

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JAMES N ELIGATOR / COLETTE C ELIGATOR to PHH MORTGAGE SERVICES MORTGAGEE, dated August 11, 2003 and filed for record September 18, 2003 as Document Number 0326110045 for Loan Amount of \$270000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-10-221-033

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 418 EAST NORTH WATER STREET CHICAGO, Illinois 60611

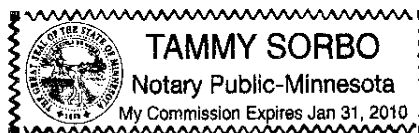
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By *Lisa Spurbeck*
Lisa Spurbeck, Assistant Secretary

On March 4, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Tammy Sorbo
Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2010



5/21/09
MS

UNOFFICIAL COPY

Exhibit A
LEGAL DESCRIPTION

PARCEL 1: THE EAST 21.0 FEET OF THE WEST 95.65 FEET FO THE SOUTH 70.45 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 75.47 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED NOVEMBER 13, 1996 AS DOCUMENT 96865968, IN COOK COUNTY, ILLINOIS.

17-10-221-033



U00511473

1427 3/3/2009 75496973/1

Cook County Clerk's Office