

SATISFACTION Page 2 of 2

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Exhibit "A"

Loan Number: 25480369

UNIT 131 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):
A TRACT OF LAND IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 05, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE NORTH 1/2 OF THE AFORESAID SECTION, THENCE NORTH ALONG THE WEST LINE (CTR LINE OF BURNHAM AVENUE) A DISTANCE OF 674.68 FEET TO A POINT WHICH IS THE POINT OF BEGINNING, THENCE EAST ALONG A LINE PARALLEL TO THE EAST AND WEST 1/2 SECTION LINE A DISTANCE OF 268 FEET TO A POINT, THENCE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 218.47 FEET TO THE POINT 200 FEET NORTH OF AND 180 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST 180 FEET ON A LINE PARALLEL TO SAID 1/2 SECTION LINE TO A POINT ON THE WEST LINE OF SAID SECTION, THENCE SOUTH A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF LANSING, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1971, ALSO KNOWN AS TRUST NO. 2391, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21891091; TOGETHER WITH AN UNDIVIDED 4.3514 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)
ALSO