UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 0908229047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2009 02:29 PM Pg: 1 of 3

The above space is for the recorder's use only

Clon

know all Men By These Presents That the Community Bank of Lemont a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Jass Properties Incorporated, an Illinois Corporation, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Pents dated August 29, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as Document Nos. 0626246030 & 0626246031 respectively, the premises therein described, situated in the county of Cook, State of Illinois or follows to wit:

SEE ADDENDUM "A"

Together with the appurtenances and privileges thereunto belonging or appuraining IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has cause 1 these presents to be signed by its Vice President and attested by its Loan Administrator, this 5th day of February, 2709.

COMMUNITY BANK OF LEMONT

BY:

Michael Casey, Vice Presiden

ATTEST:

arina Pogorzelski. Loan Administrator

This instrument was prepared by: Community Bank of Lemont, 1229 State St., Lemont, IL 60439

Af J

908229047 Page: 2 of 3

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STATE OF ILLINOIS

SS

COUNTY OF COOK

OFFICIAL SEAL

I, Lindsay Franks, in and aforesaid County, the State aforesaid DO HEREBY CERTIFY that Michael Casey, personally known to me to be the Vice President of the Community Bank of Lemont, a corporation, and Karina Pogorzelski, personally known to me to be the Loan Administrator of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Administrator they signed and delivered the said instrument as Vice President and Loan Administrator of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 5th day of February, 2009

Notary

MAIL RECORDED DQCS TO:

Community Bank of Lemont

ATTN: Karina 1229 State St.

Lemont, IL 60439

Coot County Clart's Office

0908229047 Page: 3 of 3

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PARCEL 1:

THAT PART OF THE NORTH 600 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, AND IN RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EQUESTRIAN ESTATES UNIT NO. 14, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 87240619, AND LYING NORTH OF THE NORTH RIGHT-OF-WAY LINE OF HORSESHOE LANE; AND EXCEPTING THEREFROM THE NORTH 40.00 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 20 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF 115TH STRIFFT AS ESTABLISHED BY DOCUMENT 25199137 RECORDED DECEMBER 18, 1079 AND LYING NORTH OF THE NORTH LINE OF HORSESHOE LANG AS HERETOFORE DEDICATED IN EQUESTRIAN ESTATES UNIT NUMBER 1, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 10, 1977 AS DOCUMENT 23920673, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 150.77 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF LOT 8 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 333.50 FEET THEREOF, AND LYING EAST OF THE EAST LINE OF THE WEST 20.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, AND LYING WEST OF THE WEST LINE OF EQUESTRIAN ESTATES UNIT 16, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 9, 1988 AS DOCUMENT 88518989, AND LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF HORSESHOE LANE, AS HERETOFORE DEDICATED IN THE AFORESAID EQUESTRIAN ESTATES UNIT 1 AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 10, 1977 AS DOCUMENT 23920673, ALL IN COOK COUNTY, ILLINOIS.

Pin Nos.: 22-24-300-006-0000, 22-24-301-029-0000 & 22-24-301-030-0000

Address: 65 Horseshoe Ln., Lemont, IL 60439