



Doc#: 0908229075 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2009 03:47 PM Pg: 1 of 2

This Instrument Prepared By:  
SECURE TITLE, LLC

*Mail To*  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

After Recording Return To:  
A & N MORTGAGE SERVICES, INC.  
1945 N. ELSTON AVE.  
CHICAGO, ILLINOIS 60622

08142204

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1771599640

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., P.O. BOX 80000, MONROE, LA 71211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 2009 executed by JULIE B AVCHEN SINGLE WOMAN

to A & N MORTGAGE SERVICES, INC.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1945 N. ELSTON AVE., CHICAGO, ILLINOIS 60622

and recorded as Document No. 0908229075, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds State of ILLINOIS

described hereinafter as follows:  
SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-08-124-057-1007

Commonly known as: 1404 W FOSTER AVE UNIT 3, CHICAGO, ILLINOIS 60640  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 196,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

A & N MORTGAGE SERVICES, INC.

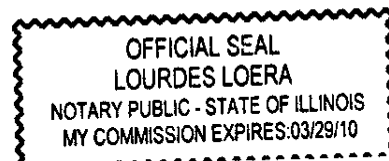
On 3/12/2009 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Nena L. Vlamis*

*Nena L. Vlamis*  
By: *Nena L. Vlamis*  
Its: *President*

known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Loures Loera*  
COOK County,  
My commission Expires: 3/29/2010



# UNOFFICIAL COPY

Unit 1404-3 in the Anderson Glen Condominium as delineated on a survey of the following described real estate: The South 5 2/3 of Lot 7 and all of Lots 8, 9 and 10 in Block 4 in Zero Park, being Zero Marx Subdivision of Blocks 1, 2, 3 and 4 of S. H. Kerfoots Resubdivision of Lots 1 to 20 inclusive in Louis E. Henry's Subdivision of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit A to the declaration of condominium recorded as document no. 21009246 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Note for information:

Commonly known as: 1404 W. Foster Avenue, #3, Chicago, Il. 60640

Pin: 14-08-124-057-1007

Property of Cook County Clerk's Office