PREPARED BY & RETURN TO UNOFFICIAL COPY
BANKUNITED, FSB
7815 NW 148TH STREET

MIAMI LAKES, FL 33016 LOAN SERVICING ADMINISTRATION LLOYD RAMSARRAN

Loan #4940383



Doc#: 0908231077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/23/2009 02:30 PM Pg: 1 of 2

SATISFACTION DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by <u>JOSEPH TURNAGE</u>, <u>A SINGLE MAN</u> to <u>BANKUNITED</u>, <u>FSB</u> bearing the date <u>JUNE 13</u>, <u>2006</u> and recorded in the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>ILLINOIS</u> in Book _____ Page ____ as Document Number <u>06178490.34</u>. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of <u>COOK</u>, State of Illinois as follows, to wit: <u>SEE LEG AL ATTACHED</u>:

PROPERTY ADDRESS: 1309 E. 75TH STREET, CHICAGO, IL 60619

Dated: MARCH 7,2009
BANKUNITED, F8B

Signed and Sealed in the presence of:

Printed Name. REBECCA THRASHER
Tale: ASSISTANT VICE PRESIDENT

STATE OF **FLORIDA**} COUNTY OF **DADE**}

TAX ID: 20-26-401-049-0000

The foregoing instrument was acknowledged before me on MARCH 7, 2009, by PEBECCA THRASHER, the ASSISTANT VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.

ROBERT E. AUSTIN
Notary Public - State of Florida
My Commission Expires Dec 27, 2011
Commission # DD 744726

NOTARY PUBLIC: ROBERT E AUSTIN

My Commission

Expires:

12/27/11

PLEASE RETAIN THE MARGIN BELOW

Sign

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LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 13 FEET OF THE NORTH 78 FEET OF LOTS 7, 8 AND THE WEST HALF OF LOT 6 IN BLOCK 40 IN CORNELL, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 26, THE SOUTH EAST QUARTER OF SECTION 26 (EXCEPT THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SOUTH EAST QUARTER) THE NORTH HALF OF THE NORTHWEST QUARTER, THE SOUTH HALF OF THE NORTHWEST

OUARTER WEST OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 19-1/2 FEFT OF LOT 7 (EXCEPT THE EAST 3-1/2 FEET AND EXCEPT THE WEST 13 FEET 9 INCHES THEREOF) IN BLOCK 40 IN CORNELL AS AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, LIGHT AND AIR AND FOR SIDEWALK PURPOSES AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALL AGREEMENT AND COVENANTS AND RESTRICTIONS RECORDED JUNE 17, 1964 AS DOCUMENT 19158403. S. Punty Clark's Office

PERMANENT INDEX NO. (S): 20-26-401-049

TOWNSHIP

: HYDE PARK

VOLUME NUMBER

: 265

800153