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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (0035134485)

1044350686 [FC0015]



Doc#: 0908231103 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 03:49 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Wells Fargo Bank, N. A. as Trustee for National City Mortgage Loan Trust 2005-1, Mortgage-Backed Certificates, Series 2005-1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2004, executed by KATHY A TERMINI, UNMARRIED

to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

and recorded on OCTOBER 1, 2004, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0427505107 microfilm
number _____ pin number 06-07-402-037-0003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
PARCEL 1: UNIT 207 OF LOT 2 OF KENSINGTON SQUARE, A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED APRIL 15, 1980 AND RECORDED MAY 1, 1980 AS DOCUMENT NUMBER 25442191 AND AS CREATED BY DEED DATED NOVEMBER 18, 1980 AND RECORDED DECEMBER 4, 1980 AND DOCUMENT NUMBER 25692469 FOR INGRESS AND EGRESS.

Property Address: 507 KENNETH CIRCLE, ELGIN IL 60120



J=HL8110108AI.S.18844

P=S.002.00006.98

Loan No. (0035134485, 1044350686 FC00151)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 18, 2009, but effective MARCH 18, 2009.

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF
NATIONAL CITY BANK OF INDIANA

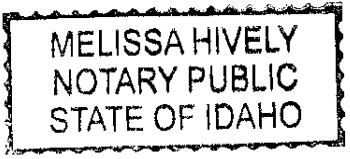
BY *Krystal Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 18, 2009, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401