

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4000833904)

1044714172 [FC0015]



Assignment-Interv.-Recorded



Doc#: 0908231105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2009 03:50 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Deutsche Bank National Trust Company, as Trustee for FFMLT Trust 2006-FF13, Mortgage Pass-Through Certificates, Series 2006-FF13

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2006, executed by ERICA A IVERY, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on JULY 17, 2006, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0619840017 microfilm number _____ pin number 31-27-410-012-0000 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 119 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967, IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20260383, IN COOK COUNTY, ILLINOIS.

Property Address: 4240 GREENBRIAR LN, RICHTON PARK IL 60471



J=HL8110108AI.s.18028

P=S.002.00195.93

Loan No. (4000833104), [1044714172] [FC0015]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 16, 2009, but effective MARCH 16, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION
OF NAT. CITY BANK OF IN**

BY *Krystal Hall*
**KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS**

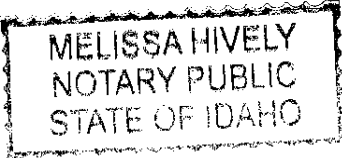
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 16, 2009, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
**KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401**