

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**



0908340103

Doc#: 0908340103 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2009 11:51 AM Pg: 1 of 3

**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

ACCOUNT # 6100227054

CT# 8462566 RAH lmu 2080  
290/1029

Recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 4<sup>th</sup> day of April, 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0609408011 made by Thomas B. Doonan, Jr. and Michele A. Doonan, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED THOUSAND and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-19-406-012-0000  
Property Address: 200 Mendon Lane, Schaumburg, IL 60193

**PARTY OF THE SECOND PART:** HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 2<sup>nd</sup> day of March, 2009, and recorded in the Recorder's office of Cook County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*ONE HUNDRED EIGHTY-TWO THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

#0908340102

DATED: March 2<sup>nd</sup>, 2009

Kristin Kapinos, Consumer Loan Underwriter

3/8

**BOX 333-CT**

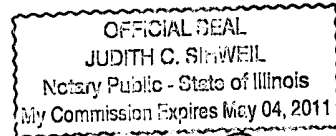
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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 2<sup>nd</sup> day of March 2008



*Judith C. Sihweil*  
Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup> 2011

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

*Prepared by*  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008462566 UA  
STREET ADDRESS: 200 MENDON LANE  
CITY: SCHAUMBURG COUNTY: COOK  
TAX NUMBER: 07-19-406-012-0000

LEGAL DESCRIPTION:

LOT 37 IN WEATHERSFIELD WEST UNIT NO. 1 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1978 AS DOCUMENT NUMBER 22381158, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office