

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



Doc#: 0908340108 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2009 12:02 PM Pg: 1 of 2

STATE OF ILLINOIS }

COUNTY OF Cook }

8396057 J [signature] Z/H

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against RED SEAL DEVELOPMENT CORP, Euchiquita A. Brown, Wille F. Brown, Jr., Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc. for **One Thousand One Hundred Sixty-Two and Five Tenths (\$1,162.50) Dollars**, on the following described property, to wit:

Street Address: **5401 Galewood Avenue Chicago, IL:**

A/K/A: **Lot 65 in Galewood Residential Subdivision being a subdivision of the Southwest 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian in the County of Cook, in the State of Illinois.**

A/K/A: **TAX # 13-33-300-036; 13-33-300-030; 13-33-300-018**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0823908003;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **October 6, 2008.**

**SERVICE DRYWALL & DECORATING, INC.**

BY: [Signature]  
President

Prepared By:  
**SERVICE DRYWALL & DECORATING, INC.**  
**47 W. Irving Park Road**  
**Roselle, IL 60172**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

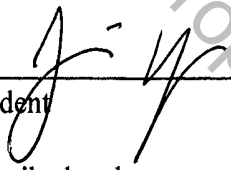
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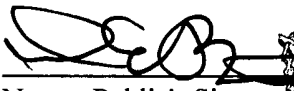
## VERIFICATION

STATE OF ILLINOIS                    )  
   )  
 COUNTY OF Cook                    )

The affiant, Justin Avey, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
 \_\_\_\_\_  
 President

Subscribed and sworn to  
 before me this **October 6, 2008**

  
 \_\_\_\_\_  
 Notary Public's Signature



Property of Cook County Clerk's Office