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1999-11-18 08:28:18

Cook County Recorder

23.50

Loag,	No. 7 wèr*s	0029	011	34
Borra	wer*s	Nan	ne:	

LUIS ROMAN & MARICRUZ ROMAN, HUSBAND &

Payoff Date:

AFTER RECORDING, FORWARD TO

NATIONS CREDIT 405 JIM WRIGHT FWY SOUTH SUITE 110 FORT WORTH, TX 76108

THIS INSTRUMENT PREPARED BY:

PAULINE LOPEZ
NATIONS CREDIT
405 JIM WRIGHT FWY SOUTH
SUITE 110
FORT WORTH, TX 76108

Tax Parcel #:- -



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LUIS ROMAN & MARICRUZ ROMAL, HUSBAND &

WIFE

to FIRST FRANKLIN FINANCIAL COPPORATION

dated March 17th , 1999, and recorded on 03/29/1999 in Mortgage Record 4019 , page 0029 , and or Instrument # 99299220 , of the records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 21 AND THE EAST 3 FEET OF LOT 22 IN WILLIA'S A BOND & COMPANY'S SUBDIVISION OF LOT 6 IN WARNER'S SUBDIVISION OF THAT PART OF NORTH MILWAUKEE AVENUE OF THE SOUTHEAST 1/4 IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID#13-22-414-026

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>October</u>, <u>1999</u>.

NATIONSCREDIT FINANCIAL SERVICES COPR SUCCESSOR IN INTEREST TO FIRST FRANKLIN

J. A. KRAWAK

VICE PRESIDENT

By W. L. Klaus

D. L. KRAUS

Its SR. VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 Page 1 of 2 P-2 MAN MAN

UNOFFICIAL COPY 09083477

Loan No. 7002901184				
Borrower's Name: LUIS ROMAN	& MARICRUZ RO	MAN, HUSBAND &		
Payoff Date: / /				
State of TEXAS)			
County of TARRANT)			
Defense and the condensioned a Notes	Dublic in and fo	er soid County and S	toto this 19th day	of October
Before me, the undersigned, a Notal 1999, personally appeared J. A	KPAVNAK			and
D. L. KRAUS		he <u>VICE PRESID</u>	ENT	and
SR. VICE PRESIDENT	, , , , , , , , , , , , , , , , , , , ,			espectively, of
who as such officers for and on its	habalf aakpawlad	and the everytion of	f the foregoing inetr	rument
who as such officers for and officers.	Deliali ackilowied	ged the execution of	Tale foregoing man	ument.
Witness my hand and Noturial Seal			∩ ₩₩	ر د د د د د د د د د د د د د د د د د د د
Witness my hand and Notarial Seal My commission expires: _05/17/	2003		a. Norne	<u>/</u>
		Notary Public SHARON A. WAI	RNER	
	2~			
		200	ADON A WARNER	
	C	SH.	AKUN A WAKNEK >	
	0/		State of Texas	
	C004	· · · · · · · · · · · · · · · · · · ·	m. Exp. 05-17-2003	
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County Clark's Office