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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0908356077 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2009 01:32 PM Pg: 1 of 2

USBHM	515	6850052712
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MIN #: 100603001106389700
MERS Telephone #: 888/679-6377
CRef#: 02/28/2009-PRef#: R105-POF
Date: 01/29/2009-Print Batch ID: 72494
PIN/Tax ID #: 05072130300000
Property Address:
265 HAWTHORN AVENUE
GLENCOE, IL 60022
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and the party entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD B NELSON AND HELEN S NELSON, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **12/26/2007**

Loan Amount: **\$417,000.00**

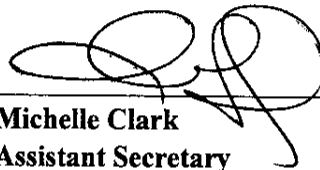
Recording Date: **02/04/2008** Document #: **0803554071**

Legal Description: **THE EASTERLY 72 FEET OF THE WESTERLY 211 FEET OF LOTS 6 AND 7 AND THE SOUTHERLY 21 FEET OF THE EASTERLY 72 FEET OF THE WESTERLY 211 FEET OF LOT 8 IN BLOCK 10 IN GLENCOE, A SUBDIVISION OF PARTS OF SECTIONS 5,6,7 AND 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/23/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR LASALLE BANK, NA**



Michelle Clark
Assistant Secretary

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P2
my
JFK

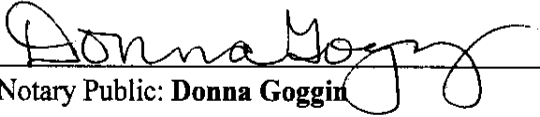
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State of **KY**

County of **Daviess**

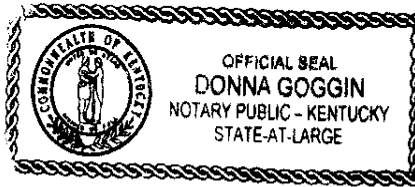
On this date of **02/23/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office