

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHYRA DAVIS

Loan Number: 065482837

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID SIMON  
Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.  
Original Instrument No: 0701733074 Date of Note: 01/05/2007 Original Recording Date: 01/17/2007  
Property Address: 1955 W CORTLAND ST 3E CHICAGO, IL 60622  
Legal Description:

**PARCEL 1: UNIT 3E IN THE 1955 W. CORTLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 20 IN BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31 AND SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 21 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0606634020 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID; PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID; PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF ROOF AREA, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID;**

Pin #: 14-31-408-002-0000, 14-31-408-003-0000 County: Cook County, State of IL


IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/23/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

  
By: KENNETH C BALOGH  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 03/23/2009 by KENNETH C BALOGH, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: SHYRA DAVIS  
My Commission Expires:  
03/14/2012

# UNOFFICIAL COPY

Resides in: Frederick



Property of Cook County Clerk's Office