Doc#. 0908357374 fee: \$48.00

Att: 03/24/2009 10 29 AW Pg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0908357374 fee: \$48.00

Att: 03/24/2009 10 29 AW Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

WENDY HAIRE
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005764714 ASPIRE OF ILLINOIS PO Date: 03/16/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ASPIRE OF ILLINOIS

to <u>MIDAMERICA BANK, FSB</u> dated <u>September 13, 2003</u> calling for the original principal sum of dollars (\$143,200.00), and recorded in Mortgage Record, page and/or instrument # <u>0326919041</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, were particularly described as follows, to wit:

4622 VERNON, BROOKFIELD IL - 60513 Tax Parcel No. **18-03-426-026-0000**

LOT 120 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 121 IN AUSPITZ AND OAKS BROOKFIELD PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF EAST 1/2 OF THE SOSUTHEAST 1/4 ALSO THE EAST 6.88368 ACRES (EXCEPT ROAD) OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal or its proper officers, they being thereto duly authorized, this <u>23rd</u> day of <u>March</u>, <u>2009</u>.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

, ,

TERESA ENIX
Its VICE PRESIDENT

0908357374 Page: 2 of 2

UNOFFICIAL COPY

0005764714 ASPIRE OF ILLINOIS

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the uncertigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>March</u>, <u>2009</u>, personally appeared <u>TCPESA ENIX</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY BANK S'M MIDAMERICA BANK, FSB

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Antia latia

SHALISA WATERS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 25, 2011

Netary Public SHAU3A WATERS