

UNOFFICIAL COPY

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9103/0098 10 001 Page 1 of 2
1999-11-18 09:57:16
Cook County Recorder 23.50



Prepared by and after
recording return to:
IMC MORTGAGE
COMPANY
5901 E. FOWLER AVE.
TAMPA, FL. 33617



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 29 July 1999 by BANKERS DIRECT MORTGAGE CORP., (The "Assignor"), whose mail address is 580 Village Blvd., Suite 120, West Palm Beach, FL 33409 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reductor, (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

Table with 2 columns: Loan information (Loan Number: 2086981, BORROWER(S): Bradley, Ruth H. King, Ruth Ann, Recording Date: 7/6/98, etc.) and Property information (Property Address: 1542 S. Kostner Ave.; Chicago IL 60623, See Exhibit A)

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

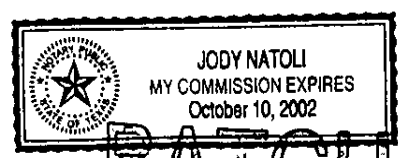
BANKERS DIRECT MORTGAGE CORP.

Attest:
By: [Signatures of Linda Bamford and Lisa Alfonso]
Name: Linda Bamford, Title: Vice President; Name: Lisa Alfonso, Title: Vice President
Witness By: [Signature of June Brita]
Name: June Brita

State of Texas)
) SS:
County of Harris)

On 29 July 1999, before me, Jody L. Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of BANKERS DIRECT MORTGAGE CORP., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: [Signature]
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



BATCH
Lo169

Handwritten initials/signature on the right margin

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TC 8063607

38576580

2086981
IL



Prepared By: *Return to*
NANCY WAZ
DIRECT MORTGAGE PARTNERS, INC.
580 VILLAGE BLVD, #120,
WEST PALM BEACH, FL 33409

DEPT-01 RECORDING \$37.50
T#0000 TRAN 0500 07/06/98 10:02:00
48059 # TD *-98-576580
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

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LOAN NO. 18000574

MORTGAGE

27109804492

THIS MORTGAGE ("Security Instrument") is given on MAY 12, 1998. The mortgagor is RUTH H. BRADLEY, A SINGLE WOMAN AND RUTH ANN KING, A SINGLE WOMAN

whose address is 1542 S. KOSTNER AVENUE CHICAGO, IL 60623

("Borrower").

This Security Instrument is given to DIRECT MORTGAGE PARTNERS, INC. A DELAWARE CORPORATION

which is organized and existing under the laws of THE STATE OF DELAWARE, and whose address is 580 VILLAGE BLVD, #120, WEST PALM BEACH, FL 33409

("Lender").

Borrower owes Lender the principal sum of EIGHTY-SEVEN THOUSAND THREE HUNDRED AND 00/100

Dollars (U.S. \$ 87,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in COOK

County, Illinois:

LOT 11 IN BLOCK 1 IN PINKERT AND SCHULETE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#-16-22-117-033

Lawyers Title Insurance Corporation

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