

**UNOFFICIAL COPY**

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9103/0108 10 001 Page 1 of 2  
1999-11-18 09:59:38  
Cook County Recorder 23.50

1359959 IL



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Prepared by and after  
recordation return to:

**IMC MORTGAGE  
COMPANY  
5901 E. FOWLER AVE.  
TAMPA, FL. 33617**




\* D S O 9 9 I M 5 S O 1 7 4 3 \*

**ASSIGNMENT OF MORTGAGE**

This ASSIGNMENT OF MORTGAGE is made as of 29 July 1999 by **EASTERN MORTGAGE SERVICES INC.**, (The "Assignor"), whose mail address is **2655 Interplex Dr., Treviso PA 19053** to:

**IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction, (The "Assignee")**, whose mail address is: **5901 East Fowler Ave., Tampa, FL 33617.**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of **IL**, as follows:

Loan Number:  <b>1359959</b> * F C 7 1 1 5 9 3 6 *	BORROWER(S): MOORE, LINDA MOORE, RONALD	Recording Date: <b>12/19/96</b> Inst/Doc#: <b>96958732</b> PIN: <b>16-02-406-027</b>
Property Address: <b>1034 N TRUMBULL AVENUE ; CHICAGO IL 60651</b>		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

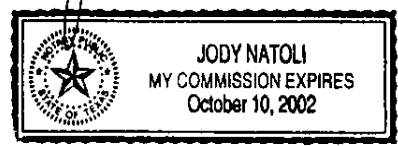
**EASTERN MORTGAGE SERVICES INC.**

Attest: *Linda Bamford*      *Lisa Alfonso*      Witness By: *June Brita*  
 By: *Linda Bamford*      Name: *Lisa Alfonso*      Name: *June Brita*  
 Name: Linda Bamford      Name: Lisa Alfonso      Name: June Brita  
 Title: Vice President      Title: Vice President

State of Texas )  
) SS:  
County of Harris )

On 29 July 1999, before me, Jody L. Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of EASTERN MORTGAGE SERVICES INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: *Jody Natoli*  
State of Texas, Harris County, Commission 316456, Expires 10 October 2002      (SEAL)



*5/2/02*  
*D Pro*  
*M/MS*

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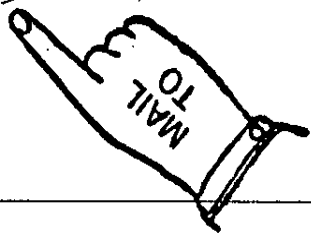
1359959120

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

12-19-96 12:50  
RECORDING 29.00  
MAIL 0.50  
# 96958732

HE

mail to  
Title: Express A.  
1375 E. Schaumburg Rd.  
Suite 215  
Schaumburg, IL 60194



Prepared by:  
SANDRA EISENHOWER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **December 10 1996**. The mortgagor is **LINDA MOORE and RONALD MOORE**

("Borrower"). This Security Instrument is given to **EASTERN MORTGAGE SERVICES, INC.**

which is organized and existing under the laws of **COMMONWEALTH OF PENNSYLVANIA**, and whose address is **8 NESHAMINY INTERPLEX, SUITE 115 TREVOSE, PA 19053**

("Lender"). Borrower owes Lender the principal sum of

**Eighty Six Thousand Four Hundred and no/100** Dollars (U.S. \$ **86,400.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **January 1 2012**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

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THE SOUTH 7 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 2 IN DECKEYS 4th ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

PIN: ~~16-02-40-027~~  
16-02-400-027 Sm

which has the address of **1034 N TRUMBULL AVENUE CHICAGO** [Street, City], Illinois **60651** [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90  
Initials: *L.M. R.M.* Amended 5/91  
VMP -6R(IL) (9502).01

96958732



9.50  
KS