### **UNOFFICIAL COPY**

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 0908304182 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2009 02:15 PM Pg: 1 of 3



#### **SATISFACTION**

GMAC MORTGAGE, LLC #:0007734963 "RICHARDS" Lender ID:10025/1703110569 Cook, Illinois PIF: 02/26/2009 MERS #: 100188505070124C45 'VPU #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by STEPHEN M RICHARDS AND JULIE A GIANNOLA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/08/2007 Recorded: 02/13/2007 as Instrument No.: 0704422044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mude A Part Hereof

Assessor's/Tax ID No. 07-23-305-023-0000

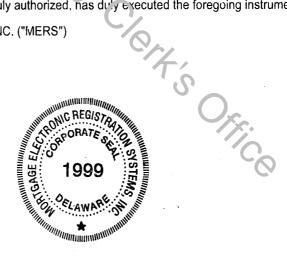
Property Address: 300 WINGATE DR, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On March 9th, 2009

SANDY KINNUNEN, Assistant

Vice-President



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SATISFACTION Page 2 of 2

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STATE OF Minnesota COUNTY OF Ramsey

On March 9th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSCH Notary Expires: 01/31/20 4

**CHRISTINE G. JOHNSON** Notary Public-Minnesota Serify Of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Lot 1147 in Lancer Subdivision Unit Number 11, being a Subdivision in the Southwest Quarter (1/4) of Section 23 and in the Northwest Quarter (1/4) of Section 26: all in Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Ragistrar of Titles of Cook County, Illinois, on December 16, 1971, as Document Manher 2599059, in Cook County, Illinois.

Property of Cook County Clerk's Office