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Recording Requested By:
GMAC MORTGAGE, LLC



0908304192

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0908304192 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/24/2009 02:15 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #0654358081 "O'REILLY" Lender ID:10025/1686596272 Cook, Illinois PIF: 02/25/2009
MERS #: 10003750654358081 VCU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PATRICK J O'REILLY AND MAYA A LAMPIC, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/21/2003 Recorded: 07/02/2003 as Instrument No. 0318331015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-29-318-015-1034

Property Address: 1212 W CHASE AVENUE #1L, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On March 9th, 2009

By:
SANDY KINNUNEN, Assistant
Vice-President



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STATE OF Minnesota
COUNTY OF Ramsey

On March 9th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020180437, ID# 11-29-318-015-1034, BEING KNOWN AND DESIGNATED AS UNIT NO. 1L IN 1200 1224 WEST CHASE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 12 13 14 AND THAT PART OF THE SOUTH 1/2 OF LOT 15 NORTH OF AND ADJOINING SAID LTOS 12 13 AND 14 WITH ACCRETIONS IN BLOCK 15 IN THE RESUB OF BLOCK 15 OF BIRCHWOOD BEACH IN WEST 1/2 OF FRACTIONAL SEC 29 TOWN 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26233271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM CHRISTINE HOLTON, UNMARRIED AS SET FORTH IN DOC # 0020180437 DATED 02/01/2002 AND RECORDED 02/14/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

LOAN NUMBER 0654358081
ILLINOIS STATE
PAYOFF DATE 02-25-09

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