

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



Where Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0908304194 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2009 02:16 PM Pg: 1 of 3



## SATISFACTION

GMAC MORTGAGE, LLC #0685464636 "BORDEN" Lender ID:10025/1698656586 Cook, Illinois PIF: 02/25/2009  
MERS #: 100037506854646362 VLU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JAMES E BORDEN III AND DEBORAH M BORDEN AND ALOYSUIS MIZIURA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/23/2005 Recorded: 06/07/2005 as Instrument No.: 0515821071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-16-202-019-0000

Property Address: 9616 W 56TH ST, COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On March 9th, 2009



By:  
SANDY KINNUNEN, Assistant  
Vice-President



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STATE OF Minnesota  
COUNTY OF Ramsey

On March 9th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF COUNTRYSIDE**, and described as follows:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE EAST 65 AND 975/1000THS FEET OF LOT 4 AND THE WEST 32 AND 43/100THS FEET OF LOT 3; THE SAME LYING SOUTH OF A LINE THAT IS 331 AND 99/100TH FEET NORTH OF AND PARALLEL TO THE CENTER LINE OF 56TH STREET, ALL IN VIAL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN THE AFORESAID COUNTY OF COOK AND STATE OF ILLINOIS.

LOAN NUMBER 0685464636

ILLINOIS STATE

PAYOFF DATE 02-25-09

Property of Cook County Clerk's Office