

# UNOFFICIAL COPY



0908304110

Doc#: 0908304110 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2009 11:31 AM Pg: 1 of 3

Property of Cook County Office

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**Above space for Recorder's Use Only**

File # 14-09-05232 CFC

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans Servicing, L.P. all interests in and under that certain Mortgage dated 10/31/2007 executed by Joseph Zivkovic

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/14/2007 as Document Number 0734860039 and which Mortgage covers the following described property, to-wit:

### PARCEL 1:

UNIT NUMBER 41-2 IN THE 39-41 NORTH MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 23.60 FEET OF THE NORTH 47.20 FEET OF THE WEST 1/2 OF LOTS 3, 4, AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 23.60 FEET OF LOTS 3, 4, AND 5 IN BLOCK 51 OF

# BOX 70

Pg. 1 of 3 File #14-09-05232

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM COMMERCIAL PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLACE AT ELEVATION +14.48 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLACE AT ELEVATION +27.48 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 1.83 FEET EAST OF THE NORTHWEST CORNER OF A TRACT, THENCE EAST A DISTANCE OF 14.36 FEET; THENCE SOUTH A DISTANCE OF 5.20 FEET; THENCE EAST A DISTANCE OF 4.57 FEET; THENCE NORTH A DISTANCE OF 1.04 FEET; THENCE EAST A DISTANCE OF 10.71 FEET; THENCE SOUTH A DISTANCE OF 4.18 FEET; THENCE EAST A DISTANCE OF 10.68 FEET; THENCE NORTH A DISTANCE OF 8.34 FEET; THENCE EAST A DISTANCE OF 9.08 FEET; THENCE SOUTH A DISTANCE OF 19.11 FEET; THENCE WEST A DISTANCE OF 3.22 FEET; THENCE SOUTH A DISTANCE OF 9 FEET; THENCE EAST A DISTANCE OF 3.26 FEET; THENCE SOUTH A DISTANCE OF 19.06 FEET; THENCE WEST A DISTANCE OF 9.09 FEET; THENCE NORTH A DISTANCE OF 8.29 FEET; THENCE WEST A DISTANCE OF 10.66 FEET; THENCE SOUTH A DISTANCE OF 4.13 FEET; THENCE WEST A DISTANCE OF 23.52 FEET; THENCE NORTH A DISTANCE OF 1.36 FEET; THENCE WEST A DISTANCE OF 7 FEET; THENCE NORTH A DISTANCE OF 13.65 FEET; THENCE EAST A DISTANCE OF 6.57 FEET; THENCE NORTH A DISTANCE OF 8.71 FEET; THENCE WEST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 4.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0730515124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0730515124.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0730515123.

Commonly known as: 41 N. Morgan Street Unit #2  
Chicago, IL 60607

PIN 17-08-447-031-1004  
(17-08-447-021 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator and its corporate seal affixed hereto this February 16, 2009.

Mortgage Electronic Registration Systems, Inc.

BY: [Signature]  
**William McAlister**  
Authorized Signator

STATE OF Illinois | SS  
COUNTY OF DuPage

I, Kristin Madison the undersigned Notary Public, do hereby certify that -  
William McAlister who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 16 day of February, 2009.

[Signature]  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-05232 (EC)  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**

