

UNOFFICIAL COPY



**AFFIDAVIT FOR CERTIFICATION of DOCUMENT COPY (55 ILCS 5/3-5013)**

Doc#: 0908305145 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2009 12:00 PM Pg: 1 of 6

STATE OF ILLINOIS }  
COOK COUNTY } ss.

I, (print name) Kathy Jones being duly sworn, state that I have access to the copies of the attached document(s) (state type(s) of document(s)) Warranty Deed

as executed by (name(s) of party(ies)) Captola v Wade and JNC Marriage

My relationship to the document is (ex. - Title Company, agent, attorney) Title Company

I state under oath that the original of this document is lost, or not in possession of the party needing to record the same. To the best of my knowledge the original document was not intentionally destroyed or in any manner disposed of for the purpose of introducing a copy thereof in place of the original.

Affiant has personal knowledge that the foregoing statements are true.

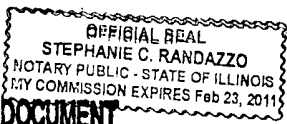
Kathy Jones  
Signature

3/4/09  
Date

Subscribed and sworn to before me this 4th day of March 2009

[Signature]  
Notary Public

SEAL



**\*THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.\***

C. J. 5

08-004158PT

112

# UNOFFICIAL COPY

## WARRANTY DEED Statutory (Illinois) (Individual to Corporation)

**MAIL TO:**

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

**THE GRANTOR(S):**

Captola V. Wade, a single person in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE,

JNC Mortgage Services, Inc.

a corporation organized and existing under and by virtue of the laws of the State of Illinois

having its principal office at the following address: 2055 W. Army Trail Road #100, Addison, Illinois 60101, the following described Real Estate situated in COOK County and State of Illinois, to wit:

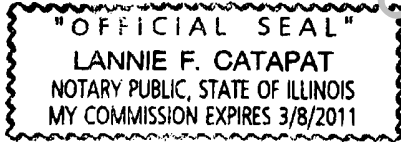
Permanent Real Estate Index Number(s): 16-09-312-017-0000  
Address(es) of Real Estate: ~~113~~ <sup>155</sup> Lockwood Avenue, Chicago, IL 60644

**SUBJECT TO:**

This is a deed in lieu of foreclosure transaction between the Grantor and Grantee

DATED this 15 day of July, 2008

Captola V. Wade



Captola V. Wade, single person, hereby appeared before me and acknowledges this instrument as his/her free and voluntary act this 15<sup>th</sup> day of July, 2008  
*[Signature]* Notary Public  
My commission expires 3/8/2011

STATE OF ILLINOIS )  
COUNTY OF COOK )

Prepared By:  
Steven C. Lindberg  
1807 W. Diehl Road, Suite 333  
Naperville, Illinois 60563-1890

**COUNTY - ILLINOIS TRANSFER STAMPS**

Exempt Under Provision of  
Paragraph L Section 4,  
Real Estate Transfer Act

Date: 7-15-08

Signature: *[Signature]*

Send subsequent tax bills to:

JNC Mortgage Services, Inc.  
2055 W. Army Trail Road, #100  
Addison, Illinois 60101

City of Chicago  
Dept. of Revenue



Real Estate  
Transfer Stamp

574078

\$0.00

03/06/2009 12:13 Batch 11893 57

STATE OF ILLINOIS  
County of \_\_\_\_\_

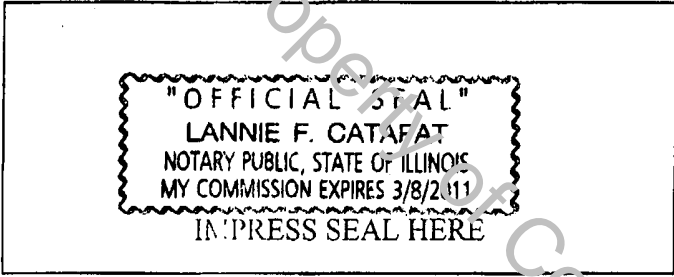
} ss **UNOFFICIAL COPY**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Captola V. Wade personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 15<sup>th</sup> day of July, 2008.

[Signature]  
Notary Public

My commission expires on 3/8/2011, 20    .



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Captola V. Wade  
Captola V. Wade

STATE OF ILLINOIS            )  
COUNTY OF COOK            )

Captola V. Wade  
Captola V. Wade

SUBSCRIBED AND SWORN TO BEFORE

ME THIS 15<sup>th</sup> DAY OF July, 2008

Lannie F. Catapat  
NOTARY PUBLIC



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

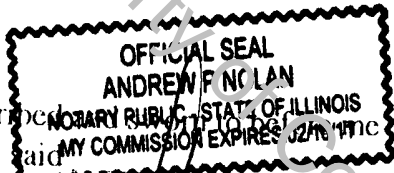
## STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 3/18, 2009

Signature:

Grantor or Agent



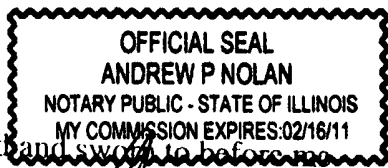
Subscribed and sworn to before me  
By the said \_\_\_\_\_  
This 18th day of March, 2009  
Notary Public \_\_\_\_\_

The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date 3/18, 2009

Signature:

Grantee or Agent



Subscribed and sworn to before me  
By the said \_\_\_\_\_  
This 18th day of March, 2009  
Notary Public \_\_\_\_\_

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

# UNOFFICIAL COPY

LOT 28 IN BLOCK 1 IN F. A. HILL'S BOULEVARD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office