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Doc#: 0908305195 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/24/2009 03:11 PM Pg: 1 of 2

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this 20 day of December, 2008 between DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER. THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2007, GSAMP TRUST 2007-FM1., a corporation created and existing under and by virtue of the laws of the State of and duly authoriced to transact business in the State of Illinois, party of the first part, and LAURENCIO NICHOLS and TORIA HORE party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Poard of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 28 IN GAWLEY'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 24-01-302-005-0000 Address(es) of Real Estate: 9109 S. Albany Ave., Evergreen Park, IL 60805

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits the reof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or $\epsilon \neq 0$ ty, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

Village of Evergreen Park

373.09

Real Estate Transaction Stamp

C.J.

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In Witness Whereof, said party of the first part has		
name to be signed to these presents by its year first above written.	, and attested by its	the day and
DEUTSCHE BANK NATIONAL TRUST		
COMPANY AS TRUSTEE UNDER THE		
POOLING AND SERVICING AGREEMENT		
DATED AS OF JANUARY 1, 2007, GSAMP		
TRUST 2007-FM1.		
BY:		
Jerry Cook Assistant Vice President ASSISTANT VICE PRESIDENT ATTORNEY-IN-FACT	LP	
STATE OF, COUNTY OF	Harris	
	for said County and State aforesaid, DO HERE	BY CERTIFY, that
personal known to me to	be the <u>Authorized Signatory</u> of OR DEUTSCHE BANK NATIONAL TRUST CO	MDANV AS TOLISTES
theF UNDER THE POOLING AND SERVICING AGRE		
and personally known to	o me to be the	orporation, and
andpersonally known to personally known to me to be the same personally known to me to be the same personally known to	whose name(s) are subscribed to the forgoing i	nstrument, appeared
before me this day in person and severally acknow	Medged that as such ar	nd
they signed and delivered	ed the said instrument and caused the corporate	seal of said corporation
to be affixed thereto, pursuant to authority given o act, and as the free and voluntary act and deed of	f sails corporation, for the uses and purposes the	rein set forth.
Given under my hand and official seal, this 23	day of Denumber, 2008.	
Constitution Const	/ 1	
ASHLEY HUTCHINSON	Muy to White (Notary F	Public)
MY COMMISSION EXPIRES		
MAY 19, 2012		·/
Prepared by: Fisher and Shapiro, LLC		
180 N. LaSalle, Suite 2316		
Chicago, IL 60601	STATE OF ILLINOIS (DEAL FOR
•	WAR. 19.09	REAL ESTATE TRANSFER TAX
The first term of the state of		THE TAX
44.07	분 (MAR. 19.09) 음	0044500
Mail To:	Lis Sign	00115.00
LAURENCIO NICHOLS and TORIA HORT	REAL ESTATE TRANSFER TAX ==== DEPARTMENT OF REVENUE	
9109 S. Albany Ave.	- TO MILITAL OF HEAFINGE	FP 102809
Evergreen Park, IL 60805		
Name & Address of Taxpayer:		
LAURENCIO NICHOLS and TORIA HORT	REAL ESTATE TO COUNTY	
9109 S. Albany Ave.	REAL ESTATE TRANSACTION TAX	L ESTATE
Evergreen Park, IL 60805	≥ (° NA)	NSFER TAX
	3 (5) 12 MAR. 18.09/ 6	
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	REVENUE and	
	REVENUE STAMP # FP:	326707
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