

UNOFFICIAL COPY



Doc#: 0908308056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/24/2009 02:48 PM Pg: 1 of 2

Prepared By:

Record and Return to:

Mortgage Clearing Corp  
P.O. Box 701020  
Tulsa, OK 74170-1020

**Assignment of Mortgage**

FOR VALUE RECEIVED, American Home Mortgage its successors and assigns, hereby assigns and transfers unto Mortgage Clearing Corporation its successors and assigns all its right, title and interest in and to a certain Mortgage/Deed of Trust executed by **Brian Alvarez and Ashley Lueders** to American Home Mortgage dated **June 26, 2006** in the amount of **\$220,046.00** and recorded on the 6th day of July, 2006 in the office of the Recorder of **Cook County**, State of **Illinois** as Document No. 0618753063.

\*LEGAL DESCRIPTION ATTACHED

Signed on the 20<sup>th</sup> day of **January**, 2009

American Home Mortgage

By: *Eileen Wanerka*  
Eileen Wanerka - Assistant Vice President

State of New York)  
County of Suffolk ) ss:

On the 20<sup>th</sup> day of **January** in the year **2009**, before me, undersigned, a Notary Public in and for the state, personally appeared Eileen Wanerka, personally known to me or proved to me on the basis of satisfactory evidence to be the individual (s) whose name (s) is (are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies) and that by his/her/their signature (s) on the instrument, the individual (s) or the person upon behalf of which the individual (s) acted, executed the instrument.

LYNN DEMARTINO  
Notary Public, State of New York  
No. 52-4987067  
Qualified in Suffolk County  
Commission Expires Oct. 7, ~~1999~~

2009

*Lynn Demartino*  
Notary Public

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# UNOFFICIAL COPY

ORDER NO.: 1301 - 004369851  
ESCROW NO.: 1301 - 004369851

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STREET ADDRESS: 1245 COLDSRING ROAD

CITY: ELGIN

ZIP CODE: 60120

COUNTY: COOK

TAX NUMBER: 06-07-409-112-0000

## LEGAL DESCRIPTION:

THAT PART OF LOT 10 IN COBBLER'S CROSSING UNIT 15, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1991 AS DOCUMENT NO. 91397763 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 02 DEGREES 50 MINUTES 57 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 10, 23.23 FEET; THENCE NORTH 49 DEGREES 16 MINUTES 37 SECONDS EAST, 170.99 FEET TO THE NORTHERLY LINE OF SAID LOT 10; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 10, BEING A CURVED LINE CONVEY SOUTHERLY AND HAVING A RADIUS OF 52.50 FEET, AN ARC DISTANCE OF 32.94 FEET; THENCE SOUTH 49 DEGREES 16 MINUTES 37 SECONDS WEST 194.41 FEET TO THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 10, 15.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.