

UNOFFICIAL COPY



Prepared By:

Doc#: 0908308058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/24/2009 02:48 PM Pg: 1 of 2

Record and Return to:

Mortgage Clearing Corp
P.O. Box 701020
Tulsa, OK 74170-1020

Assignment of Mortgage

FOR VALUE RECEIVED, American Home Mortgage its successors and assigns, hereby assigns and transfers unto Mortgage Clearing Corporation its successors and assigns all its right, title and interest in and to a certain Mortgage/Deed of Trust executed by **Alfonso Duron, Sandra Cozaya-Ortega, Miguel Gaytan and Irma Gaytan** to American Home Mortgage dated **December 1, 2005** in the amount of **\$218,072.00** and recorded on the 7th day of December, 2005 in the office of the Recorder of **Cook County, State of Illinois** as Document No. 0534134012.

*LEGAL DESCRIPTION ATTACHED

Signed on the 20th day of **January, 2009**

American Home Mortgage

By: *Eileen Wanerka*
Eileen Wanerka - Assistant Vice President

State of New York)
County of Suffolk) ss:

On the 20th day of **January** in the year **2009**, before me, undersigned, a Notary Public in and for the state, personally appeared Eileen Wanerka, personally known to me or proved to me on the basis of satisfactory evidence to be the individual (s) whose name (s) is (are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies) and that by his/her/their signature (s) on the instrument, the individual (s) or the person upon behalf of which the individual (s) acted, executed the instrument.

LYNN DEMARTINO
Notary Public, State of New York
No. 52-4987067
Qualified in Suffolk County
Commission Expires Oct. 7, ~~2009~~

Lynn Demartino
Notary Public

2009

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FROM: First Alliance Title Corporation TO: #1 (77) 9-5583 PAGE: 002 OF 02

Ticor Title Insurance

Commitment Number: A05-2089

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 IN BLOCK 28 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1459 Morris Avenue, Berkeley, Illinois 60163

PIN # 15081060570000

ALTA Commitment
Schedule C

(A05-2089.PFD/A05-2089/B)