Doc#: 0908317031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/24/2009 03:13 PM Pg: 1 of 2

Prepared by and Return to: WACHOVIA BANK, N.A. P.O. Box 50010 Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, WACHOVIA MORTGAGE CORPORATION, the holder and owner of the certain mortgage executed by PETER A MAPLAN AND JESSICA B KAPLAN bearing date the 22nd day of December, 2003, and recorded as Official Document #0336545150, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 22 0 PENNETT AVE, EVANSTON, IL 60201 being described as follows:

SEE ATTACHED SCHEDULE A

Pin number 10-11-415-011-0000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 27th day of February, 2009.

(Corporate Seal)

BONNIE R BURNETTE, Assistant

Secretary

State of Virginia County of Roanoke

The foregoing instrument was acknowledged before me this 27th day of February, 2009, by Debbie R Shepard, Assistant Vice President, WACHOVIA MORTGACE CORPORATION a corporation on behalf of the corporation.

My commission expires 06-30-2010.

B WHITE, Notary Public

Debbie

President

R

Shepard,

4386578110007169*1 - IL_COOK a021354 Paid: 02-24-20

CORPORATIO

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0908317031 Page: 2 of 2

UNOFFICIAL COPY

Schedule A

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF EVANSTON IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/31/2003 AND RECORDED 11/05/2003 IN INSTRUMENT NUMBER 0330933191, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS. LOT 4 IN ARTHUR DUNA'S 2ND ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF LOTS 1 TO 5 AND 11 TO 15 ALL INCLUSIVE IN BLOCK 3 IN A MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL ID NUMBER' 10-11-415-011-0000

