

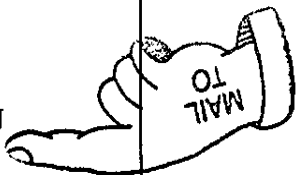
UNOFFICIAL COPY

09083254

908 0030 14 001 Page 1 of 2
1999-11-18 09:37:21
Cook County Recorder 23.50



Loan #: 5440-13
Prepared By:



When Recorded Mail To:
FIRST METROPOLITAN
MORTGAGE CO.
5239 W. DIVERSEY
CHICAGO, ILLINOIS 60639

KTR 99 0124

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5440-13

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 1999 executed by DANIEL VARGAS AND JILL E. VARGAS, HUSBAND AND WIFE AS JOINT TENANTS

09083253

to FIRST METROPOLITAN MORTGAGE CO., A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5239 W. DIVERSEY, CHICAGO, ILLINOIS 60639 and recorded as Document No. _____, by the County COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS
SEE ATTACHED
A.P.N. #: 15-13-224-014-0000

P.I.N.: 15-13-224-014-0000

Commonly known as: 642 ELGIN AVENUE, FOREST PARK, ILLINOIS 60130
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

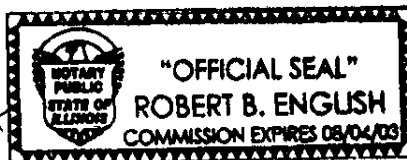
FIRST METROPOLITAN MORTGAGE CO., A CORPORATION

On 10/28/99 before me, the undersigned a Notary Public in and for said County and State, personally appeared Jacob Mellul known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Jacob Mellul
Its: President
JACOB MELLUL

Witness:

Notary Public Robert B. English



My commission Expires: 8/4/03 County, COOK



UNOFFICIAL COPY

09083254

SCHEDULE A CONTINUED - CASE NO. ktr990124

LEGAL DESCRIPTION:

LOT 26 IN FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF AURORA, ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office