

09083287

UNOFFICIAL COPY

9993/0087 14 001 Page 1 of 1
1999-11-18 09:55:07
Cook County Recorder 23.50



Loan #: 5122271
Prepared By:

MIDWEST MORTGAGE CO.
492 LUNT AVENUE
SCHAUMBURG, IL 60193

When Recorded Mail To:
OHIO SAVINGS BANK-WHOLESALE
1111 CHESTER AVENUE
PARK PLAZA, SUITE 200
CLEVELAND, OH 44114-3518



Attn: **TEAM BRAVO**

99-08795-292

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5122271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1999 executed by MICHAEL J. KANE AND JODIE L. KANE, HIS WIFE, IN JOINT TENANCY

to MIDWEST MORTGAGE COMPANY, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 492 LUNT AVENUE, SCHAUMBURG, ILLINOIS 60193-4408 and recorded as Document No. _____, by the County

09083286

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 23 IN CHERRY CREEK SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 162 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST 1/4 AND THE WEST 155 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 31-01-224-023

P.I.N.: 31-01-224-023

Commonly known as: 18415 CALIFORNIA AVENUE, HOMEWOOD, ILLINOIS 60430-2814 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST MORTGAGE COMPANY AN
ILLINOIS CORPORATION

On **NOVEMBER 9, 1999** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **MARK A. BOEHM** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Mark A. Boehm
By: **MARK A. BOEHM**
Its: **PRESIDENT**

Notary Public *Catherine J. Martin*
COOK County, IL
My commission Expires: 4-22-2000

Boehm

Witness:

