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Doc#: 0908333036 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/24/2009 09:40 AM Pg: 1 of 4

Doc#: 0800240073 Fee: \$28.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 10:51 AM Pg: 1 of 3

Mail to:
Alan H. Shifrin
Attorney At Law
3315 Algonquin Rd., #202
Rolling Meadows, IL 60008

**Being Re-Recorded to Correct Unit
number on legal **

WARRANTY DEED

CT # AC09078721CF29008901AH

The Grantor, William R. Strauwald, a widower, of 1308 Springwood Dr., #D1, Schaumburg, IL 60193, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations, receipt of which is hereby acknowledged in hand paid, CONVEYS and WARRANTS to Grantees named hereinbelow, to wit:

an unmarried man

Alan Soemo and Mary Sherrin, of 122 S. Leonard, Palatine, IL 60074, to have and hold, in fee simple, not as tenants in common but as Joint Tenants, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

**an unmarried woman*

SEE ATTACHED

0187

PIN #: 07-24-300-049-~~1087~~

ADDRESS OF PROPERTY: 1308 Springwood Dr., #D1, Schaumburg, IL 60193

SUBJECT TO: Existing Covenants, Conditions Easements and Restrictions of Record and to General Taxes for the year 2007 and subsequent years. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, said Grantors have caused their names to be signed to these presents on this 17th day of December, 2007.

GRANTOR:

BY: William R. Strauwald
William R. Strauwald

AMERICAN TITLE order #

*1151042
1 of 2*

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX

12-17-07
12719 \$191.00

*3013
4-P-
DWW*

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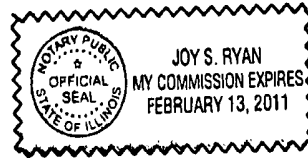
STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that William R. Strauwald, a widower, is personally known to me to be the Grantor of the above-identified Property and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of December, 2007.

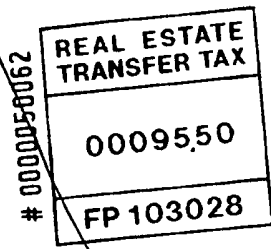
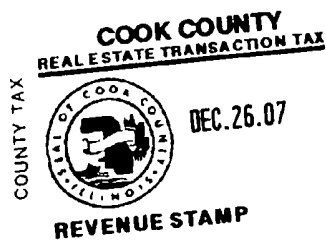
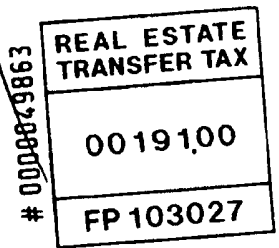
Commission Expires: 2/13/11

Joy S. Ryan
Notary Public



This Instrument was prepared by: Lester N. Arnold, 1405 Wright Blvd., Schaumburg, IL 60193

Send subsequent Tax Bills to:
Alan Soemo & Mary Sherrin
1308 Sperrywood Dr #D1
Schaumburg, IL 60193



Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

6-10-R-D-1

Legal Description: UNIT NO. ~~1-10-R-D-1~~ AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT NUMBER 87,643,830 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-24-300-049-1987 Vol. 0187

Property Address: 1308 Springwood Drive, Unit D1, Schaumburg, Illinois 60193

Property of Cook County Clerk's Office

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT

0800240073

MAR -4 09

RECORDED AT SEAL, COOK COUNTY