## **UNOFFICIAL COPY**

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0908334006 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/24/2009 08:37 AM Pg: 1 of 2

SOM OFFICE



## **SATISFACTION**

America's Servicing Company \*\*1205171615 "TRAN" Lender ID:364001/403252448 Cook, Illinois MERS #: 100112065696674593 'R' #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 'AORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PHUCC TRAN, UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cock and the State of Illinois, Dated: 05/09/2005 Recorded: 05/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen: No: 0513833040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 25 AND THE EAST 7 FEET OF LOT 26 IN BLOCK 4 OF WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14. TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-14-413-039-0000

Property Address: 3300 W. BERTEAU AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On March 4th, 2009

By: LILY CHIU, Assistant Secretary

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0908334006 Page: 2 of 2

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SATISFACTION Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On March 4th, 2009 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 06/08/20 to #1673375

ANGELINA SERRANO COMM. #1673375 COMM. #1673375 🚊 SAN BERNARDING COUNTY My Comm. Expires June 8, 2010

(This area for notarial seal)

VOX COOK COUNTY CLARKS OFFICE Prepared By: Kimberly White (100), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675