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Doc#: 0908339028 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/24/2009 01:51 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was propered by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing inder the laws of Illinois and holder of that certain Mortgage made and executed by Adam P. Winick Trust Dated September 23, 1999 and Adrian Winick A/K/A Al Winick as Mortgagors, and LAKESIDE BANK, as Mortgagee on October 13, 2000, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage & Assignment of Leases and Rents were recorded on November 2, 2000, in the Cook County Recorder of Decids for Cook County, Illinois and are indexed as document numbers 00865311 & 00865312. The Mortgage has ing been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Pionerty located at 851-859 West Cornelia, Chicago, IL 60657 and legally described as:

LOTS 22, 23, AND 24 IN MITCHELL AND O'DEA'S SUBDIVISION OF LOTE IEXCEPT THE SOUTH 49 FEET AND EXCEPT THAT PART CONVEYED TO THE NORTHWEST ELEVATED RAIL GOAD IN CIRCUIT COURCT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: # 14-20-410-007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER:
LAKESIDE BANK
By MAN A Braident
Philip D. Cacciatore, Executive Vice President
ACKNOWLEDGMENT.
(Lender Acknowledgment)
COUNTY OF COOK, STATE OF ILLINOIS ss. This instrument was acknowledged before me this 24th day of March 2009 This instrument was acknowledged before me this 24th day of March behalf of the
corporation.
My commission expires: 10-3-12 (legandro Japes)
(Notary Public)
OFFICIAL SEAL ALEJANDRO LOPEZ MOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/19/2012
Of Coof County Clark's Office