BOX 178

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Doc#: 0908440155 Fee: \$38.00 NAME: RYBICKI, FRANK R. AND Eugene "Gene" Moore RHSP Fee:\$10.00 MARLENE F. Cook County Recorder of Deeds Record 2^{hd} Date: 03/25/2009 02:39 PM Pg: 1 of 2 SIGNMENT OF MORTGAGE For and in consideration of value received, COUNTRYWIDE HOME LOANS, INC. its successors and/or assigns did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P. (hore:no fter called the Assignee), its successor, and assigns, on 11/7/08, the following destribed mortgage: Amount of Debt: \$213,750.00 Date: <u>January 25, 2006</u> FRANK R. RYBICKI DECEASED; MARLENE F. RYBICKI; Mortgagor: Mortgagee: M.E.R.S. INC. AS NOM.N/JE FOR COUNTRYWIDE HOME LOANS, INC. As Document 0603841207 Recorded on February 7, 2006 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows: LOT TWENTY-FOUR (24) IN BLOCK FIVE (5) IN TREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, ALSO SOUTH WEST QUARTER OF THE SIDUTH WEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. Permanent Real Estate Tax Number 19-28-318-017-0000 Commonly known as: 7763 LINDER AVENUE, BURBANK, IL 60459 Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever. This assignment is made without recourse and without representation or warranty by Assign or, express or implied. COUNTRY VIDE HOME LOANS, INC. Certifying Officer Vice President State of County of

says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of

CFP

PB#0825835

such entity.

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(Notary Seal)

MELISSA FLANAGAN My Commission Expires November 17, 2009 Subscribed and Sworn before me this _____day of MAR 0 6 2000

Notary Public

Prepared by & RETURN TO: Property of Cook County Clerk's Office Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0825835 **CFP**