

Doc#: 0908441129 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/25/2009 03:48 PM Pg: 1 of 3

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This instrument was prepared by: Babar Ba	eddy RidgeStone Bank 13925 W. North Avenue Brookfield, WI 53005
When recorded return (a: Pobert Reddy	RICH HIGGSTONE BANK 13929 W. NOTTH AVEILLE BROOKHEID, WI 93009
Pur Stone Bank	
	nue Brookfield, WI 53005
• / /	LEASE OF MORTGAGE
Ox	PAGE OF MOREGAGE
RidgeStone Bank	, which is organized and existing
under the laws of the state of Wisconsin	and holder of that certain Mortgage made and
executed by 2116 W Barry Inc.	as Mortgagor,
and RidgeStone Bank	
	as Mortgagee on
08-07-2008 , certifies that the	he Mortgage has been fully paid, satisfied or otherwise discharged.
08-07-2008 , certifies that the Mortgage was recorded on 09-12-2000	he Mortgage has been fully paid, satisfied or otherwise discharged.  8 Recorder of Deeds
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08-07-2008 , certifies that the Mortgage was recorded on 09-12-2008 for County, complied with, the undersigned releases	he Mortgage has been fully paid, satisfied or otherwise discharged.  8 , in the Recorder of Deeds  Illinois and is indexed as Document #0825645027  The Mortgage having been the Mortgage and all of its right, title and interest in the Property
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Coot County Clert's Office

## **UNOFFICIAL COPY**

LENDER: RidgeStone Bank

Anthony Reading Brown, Vice President

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF Wisconsin	, COUNTY OF Waukesha		SS.
This instrument was acknowledged by	pefore me this 29th day of	October, 2008	by
Anthony Reading Brown, Vice President		(Titles)	
of RidgeStone Bank		(Name	of Business or Entity)
a(n) Corporation  My commission expires: 02-22-2006  (Seal)	al	entity.  M. W. M. M. M. Groch  tary Public) Arrianne A. Groch	Oleki Series Ser

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## **UNOFFICIAL COPY**

PARCEL ONE: UNIT 1 IN 2116 W. BARRY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 90 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JULY 22, 2008 AS DOCUMENT NO. 0820418014 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL TWO: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P1 AND STORAGE SPACE S1. LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JULY 22, 2008 AS DOCUMENT NO. 0820418014

For Information Only PIN# 14-30-105-040-0005 (JNDERLYING) Or Cook County Clark's Office

Traditional Title Company, LLC 830 N. Meacham Schaumburg, IL 60173